



August 11, 2021

Dear Parents,

I hope that you have been enjoying the many gifts of summer, especially the opportunity to spend some time creating wonderful memories with your family.

In just a few short weeks, the 2021-2022 academic school year will begin, and the JP II family will be together once again. The faculty, staff, and I are grateful for the opportunity to serve your children and to witness their academic, social, and spiritual growth in the year ahead.

Please note the important dates listed below:

Monday, August 16, at 4:00 P.M.: Fall Sports Meeting for Parents/Students in Grade 7 & 8 at the High School.  
Thursday, August 19, 5:00 P.M.: Town Hall Zoom Meeting for Parents of Grades 5 and 6  
Thursday, August 19, 6:00 P.M.: Town Hall Zoom Meeting for Parents of Grades 7 and 8  
Monday, August 23, 6:30 P.M.: New Parent Orientation Meeting at the Preparatory School  
Wednesday, August 25, 9:30 A.M. – 12:30 P.M.: New Student Orientation at the Prep School  
Tuesday, August 31: 7:45 – 8:30 A.M.: Parent Welcome Back Breakfast

In order for the year to begin well, I ask that you please take the time to read each of the enclosed items one-by-one. The enclosure "For a Smooth School Opening" especially will prove helpful. All material provided will answer your questions and will make the school year begin more smoothly and successfully for you and your child.

The Home and School Association, our parent group, has enclosed a packet of information. Our school's success is dependent on the assistance of our parents. Please consider giving your time and talent for the benefit of our children.


As we begin this new academic year, let it be with the fullness of our Christian faith. Thank you for your continued investment and support of Catholic education. I hope the conclusion of your summer will be full of the season's blessings.

Sincerely,

A handwritten signature in blue ink that reads "Elizabeth Kelley".


Elizabeth Kelley  
Principal


## FOR A SMOOTH SCHOOL OPENING


 The HSA is our school's parent organization. It is an active, involved group. The Executive Board is committed to ensure a happy, successful year for us all. Their first meeting will be held on Tuesday, September 7, at 6:30 P.M., via ZOOM. We urge all who are able to attend and to become involved. All other meetings are held on the first Tuesday of the month. Zoom meeting link:


<https://us02web.zoom.us/j/8178547043?pwd=VG5rTWpjS0lyOU9wYUNadUhpZHBGdz09>


You will note that the Home and School Association is sponsoring a Parents Welcome Back Breakfast. This event is for parents only and is held on the first day of school. While the students are renewing acquaintances and making new ones in our gym, parents can do the same in our school art room. The Parent Welcome Back Breakfast is Tuesday, August 31, from 7:45 A.M. until 8:30 A.M.

 The Home and School Association folio contains many opportunities for parent involvement through its volunteer listing. The listing is found at the end of the HSA publication. Special attention is asked to be paid for lunchroom volunteers. These volunteers desperately are needed in order for the lunch program to begin on time.

 Lunch ordering is done online. The first day lunch will be served is Tuesday, September 7. Therefore, for the first week of school, students will need to bring their lunches. Ordering and payment is completed through the Family Portal (once logged in click on **Student** on the left toolbar, then select **Lunch**). Lunch orders are placed a month in advance (the school will notify and remind families of menu open and close dates through the weekly bulletin). Please be mindful of menu deadlines, orders are not accepted after the deadline. Parents are invoiced, through FACTS, at the end of the month. Payment is expected at the time of invoicing and balances must be paid in full in order to place future lunch orders. If you have any questions, please visit the following link: [https://jpiihyannis.org/wp-content/uploads/2020/10/Lunch-Ordering-Instructions\\_Updated-10152020-2.pdf](https://jpiihyannis.org/wp-content/uploads/2020/10/Lunch-Ordering-Instructions_Updated-10152020-2.pdf) or contact Margaret Keras, Business Manager at [mkeras@JPIIHyannis.org](mailto:mkeras@JPIIHyannis.org).

 The new student orientation is Wednesday, August 25, from 9:30 A.M. to 12:00 P.M. After a general welcome, the new sixth, seventh, and eighth graders will break off for their own session.

 The first day of school, Tuesday, August 31, will be a full day of school. **Remember, school begins promptly at 8:05 A.M. and concludes at 2:51 P.M. during the school year.** Look for the first "white envelope," the system we use to provide parents with written communication, to come home sometime during the first week of school.

 By now, the Town of Barnstable should have sent Barnstable residents bus information. There **will not** be Barnstable bus service on Tuesday, August 31, but there **will be** Barnstable bus service for the remainder of that first week of school. The Cape Cod RTA will begin bus service on Wednesday, September 7. Please contact the RTA bus line at 1-800-352-7155 or [www.capecodrta.org](http://www.capecodrta.org) for more information concerning passes and schedule.






 For those who drive, we ask that the traffic pattern shown on the enclosed diagram be followed. This procedure, if followed, will make our drop-off and dismissal a lot easier and safer for our students and easier for parents. The traffic flow is one way from High School Road to Pine Avenue. **PLEASE DO NOT ENTER THE PREPARATORY DIVISION PARKING LOT VIA Pine Avenue, only from High School Road.** (see

diagram) Please be considerate of fellow parents by following this procedure. Especially with Saint John Paul II High School having student drivers, it is important that the pattern be followed by all.


 Those parents who arrive after 8:05 A.M. must accompany their child into the building. In the afternoon, parents who arrive after 3:15 P.M. must come inside the building to pick-up their child. Students will wait in the After Care Room, and parents must sign them out. An After Care fee will be charged. Again, this procedure is for the safety and protection of your child and will be enforced strictly.


 Enclosed is information about our sports program and a registration form. Returning the form now will avoid having your child miss September practices and tryouts due to a lack of the consent form.

 We must remind parents and students we have a no cell phone rule. Middle school students do not need a cell phone. They need skills of planning, organization, and responsibility. Teaching your child to lie and defy rules by “hiding” their phone may be a lesson parents will rue in later teen years. **In addition, students are not permitted to receive or send text messages via their tablet. We ask parents to please respect this policy.** For any emergency, school phones are available to students. Also, in emergencies, parents will receive an automated call from the school.

 Remember, students are to be in full dress code on the first day of school. If the uniform company has not been able to fill your order, please do not worry. We have a list from the uniform company of those students for whom orders could not be fulfilled on time. Be sure your child’s shoes are **black**, able to be polished, without alternate colored stitching, and **flat**. **New families are reminded to order a field trip uniform and the gym uniform.** Fifth graders will be going on a field trip in September.

We wish also to make a special note about girls make-up and boys hair length. No make-up for girls, as stipulated in our rules, mean just that—**NO** make-up (including French manicures and eyelash extensions). Also, boys’ hair styles are to be “traditional.” As stated in the *Family Handbook*, “Boys hair length must not extend below the top of the shirt collar and must be cut around the ears. The hair must be properly combed and neat.”

 The tentative date for the summer reading tests is Thursday, September 9. Please be certain the summer reading is completed. It is recommended that students take notes while reading to assist with comprehension and retention.

 Please feel free to call us if you have any further questions. Enjoy the warmth and sunshine of summer’s conclusion.







# St. John Paul II School

## 2021-2022

Subject to Change

7/10/2021

KEY:

-  Staff In-Service
-  No Classes
-  Conferences
-  Quarter Start
-  Quarter Ends
-  Delayed Open  
OR  
Early Dismissal



High School Division  
120 High School Rd.  
Hyannis, Mass. 02601  
(508) 862-6336

Preparatory Division  
33 Cross Street  
Hyannis, Mass. 02601  
(508) 771-7200

[www.JPIIHyannis.org](http://www.JPIIHyannis.org)

| AUGUST |               |    |    |    |               |    |
|--------|---------------|----|----|----|---------------|----|
| S      | M             | T  | W  | T  | F             | S  |
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| 8      | 9             | 10 | 11 | 12 | 13            | 14 |
| 15     | 16            | 17 | 18 | 19 | 20            | 21 |
| 22     | 23            | 24 | 25 | 26 | <del>27</del> | 28 |
| 29     | <del>30</del> | 31 |    |    |               |    |

| SEPTEMBER |              |    |    |    |              |    |
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| 19        | 20           | 21 | 22 | 23 | 24           | 25 |
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| OCTOBER |               |    |    |    |               |    |
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| 10      | <del>11</del> | 12 | 13 | 14 | <del>15</del> | 16 |
| 17      | 18            | 19 | 20 | 21 | 22            | 23 |
| 24      | 25            | 26 | 27 | 28 | 29            | 30 |
| 31      |               |    |    |    |               |    |

| NOVEMBER |    |    |    |               |               |    |
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| 14       | 15 | 16 | 17 | 18            | <del>19</del> | 20 |
| 21       | 22 | 23 | 24 | 25            | <del>26</del> | 27 |
| 28       | 29 | 30 |    |               |               |    |

| DECEMBER |               |               |               |               |               |    |
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| 5        | 6             | 7             | 8             | 9             | 10            | 11 |
| 12       | 13            | 14            | 15            | 16            | 17            | 18 |
| 19       | 20            | 21            | 22            | <del>23</del> | <del>24</del> | 25 |
| 26       | <del>27</del> | <del>28</del> | <del>29</del> | <del>30</del> | <del>31</del> |    |

| JANUARY |               |    |    |    |    |    |
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| 16      | <del>17</del> | 18 | 19 | 20 | 21 | 22 |
| 23      | 24            | 25 | 26 | 27 | 28 | 29 |
| 30      | 31            |    |    |    |    |    |

| FEBRUARY |               |               |               |               |               |    |
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| 13       | 14            | 15            | 16            | 17            | 18            | 19 |
| 20       | <del>21</del> | <del>22</del> | <del>23</del> | <del>24</del> | <del>25</del> | 26 |
| 27       | 28            |               |               |               |               |    |

| MARCH |    |    |    |    |               |    |
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| 13    | 14 | 15 | 16 | 17 | 18            | 19 |
| 20    | 21 | 22 | 23 | 24 | 25            | 26 |
| 27    | 28 | 29 | 30 | 31 |               |    |

| APRIL |               |               |               |               |               |    |
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| 10    | 11            | 12            | 13            | 14            | <del>15</del> | 16 |
| 17    | <del>18</del> | <del>19</del> | <del>20</del> | <del>21</del> | <del>22</del> | 23 |
| 24    | 25            | 26            | 27            | 28            | 29            | 30 |

| MAY |               |    |    |    |    |    |
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| 15  | 16            | 17 | 18 | 19 | 20 | 21 |
| 22  | 23            | 24 | 25 | 26 | 27 | 28 |
| 29  | <del>30</del> | 31 |    |    |    |    |

| JUNE |    |    |    |    |    |    |
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| 12   | 13 | 14 | 15 | 16 | 17 | 18 |
| 19   | 20 | 21 | 22 | 23 | 24 | 25 |
| 26   | 27 | 28 | 29 | 30 |    |    |

| JULY |    |    |    |    |    |    |
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| 10   | 11 | 12 | 13 | 14 | 15 | 16 |
| 17   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 |
| 31   |    |    |    |    |    |    |

| August                   | September                  | October                      | November                   | December                  | January                   |
|--------------------------|----------------------------|------------------------------|----------------------------|---------------------------|---------------------------|
| 27: Local Staff Meeting  | 3: NO CLASSES              | 11: Columbus Day             | 11: Veterans Day           | 23-31: Christmas Recess   | 14: NEASC Early Dismissal |
| 30: DFR Prof. Day        | 6: Labor Day               | 14: Conferences (Late Start) | 19: DFR Prof. Day          |                           | 17: Rev. Dr. MLK, Jr. Day |
| 31: First Day of Classes | 24: NEASC: Early Dismissal | 15: Local Prof. Day          | 24: Early Dismissal        |                           |                           |
|                          |                            |                              |                            |                           |                           |
|                          |                            |                              |                            |                           |                           |
| February                 | March                      | April                        | May                        | June                      | July                      |
| 21-25: Winter Recess     | 11: DFR Prof. Day          | 15: Good Friday              | 13: NEASC: Early Dismissal | 2: HSD Commencement       |                           |
|                          | 18: NEASC: Early Dismissal | 18-22: Spring Recess         | 30: Memorial Day           | 10: Prep. Div. Graduation |                           |
|                          |                            |                              |                            | 10-14: Prep. Div. Exams   |                           |
|                          |                            |                              |                            | 14-17: HS Div. Exams      |                           |
|                          |                            |                              |                            | 17: Final Day - All       |                           |



## Bring Your Own Device Policy School Year 2021-2022

Your child has been given the responsibility of bringing his or her own device to school. Please review the guidelines outlined below and sign and date the bottom of the second page. In addition, please read and sign the full Fall River Diocesan Acceptable Use Policy.

### What is required:

- a) Students will need to comply with Diocesan AUP and classroom rules.
- b) Students are expected to have their device- *charged*- in school every day.
- c) If the device has a camera, it must be shut off. Failure to comply with this directive will result in detention, suspension, or possible expulsion.

### Internet:

- a) Internet access will be content filtered inside the school building when students are connected to the school's Student Wi-Fi.
- b) It also is understood that it is impossible for the school to restrict access to all controversial materials and therefore, parents will not hold the school responsible for inappropriate materials accessed on the school network.
- c) Tablets using 3G or 4G capability bypass our content filtered Wi-Fi. Therefore, when in school, students will be required to turn off 3G or 4G capability and connect to the school's Wi-Fi.

### Code of Conduct:

We understand that electronic devices can become a big distraction in the classroom. Students must exercise self-control and follow classroom and school rules. The following is a list of activities that are prohibited on school grounds at any time, which includes before, during, and after the school day, and will result in severe disciplinary action.

- a) Cyberbullying, harassment, etc.
- b) Having inappropriate or distracting material on their device such as backgrounds, videos, pictures, websites, etc.
- c) Accessing Internet sites which are not relevant to the classroom curriculum
- d) Using websites or apps considered social media, such as Facebook, Instagram, Snap Chat, Twitter, etc.
- e) Using Facetime, Skype, or any other face to face camera application as cameras must be turned off
- f) Texting, Messaging or Group Chatting. Sending or reading incoming text messages in any way, including through Google Drive (Parents, please do not text your child during school hours!)**
- g) Emailing personal messages
- h) Using the camera to record, transmit, or post photographic images or video of a person or persons. **Again, cameras must be disabled\***
- i) Watching YouTube videos or any other videos not assigned to students
- j) Touching or handling someone else's device without permission
- k) Using the device to cheat on assignments, quizzes, or tests
- l) Other behavior that causes a distraction or incident from the use of a student's device
- m) Playing video games while in the JPII Preparatory Division building is not permitted at any time

**Other Devices:** Only Chromebooks are allowed. Laptops are not acceptable. (Tablets are being phased out. This year, only students in grades 7 and 8 may use tablets. Students new to the school in grades 7 and 8 must have a Chromebook.)

**Required Apps:**

For those in grades 7 and 8 who still utilize a tablet, the following apps are required to be installed. They are free and available on the Apple App Store (iOS) and Google Play (Android).

- |  |   |                        |
|--|---|------------------------|
| 1. A pdf reader app such as Adobe Reader | 5. Google Classroom                       | 11. Laudate            |
| 2. Calculator Pro (Grade 7 & 8 only)     | 6. Google Docs                            | 12. Savvas for Schools |
| 3. Duolingo- Learn Languages for Free    | 7. Google Drive                           | 13. Weather Channel    |
| 4. Google Calendar                       | 8. Google Mail (for school email account) | 14. NASA               |
|  | 9. Google Sheets                          | 15. NWEA Testing App   |
|  | 10. Google Slides                         |                        |

**\*Turning off the camera:**

- a. Android: There’s an app for that! It is called Cameraless, and is available in Google Play.
- b. iPad: Settings> General> Restrictions> Enable Restrictions. Create a password. Slide camera on/off switch to off.
- c. Chromebook: Select the notification area in the bottom right of your Chrome desktop. Select the Settings cog icon and Advanced Settings. Select Privacy and Content Settings. Select Camera from the list and select Block in the next screen. Go back to Content Settings and select Microphone.

**Parent-Student Handbook Reminder:**

The follow excerpt from the Parent-Student Handbook includes any negative student to student communication via technology, as well as social media postings:

*“A St. John Paul II student is expected to reflect the gospel values in word and deed and to uphold the reputation of St. John Paul II School at all times on and off school grounds. Failure to do so may result in an end to our association. Any public student action—on or off of school grounds—which holds the name of St. Francis Xavier Preparatory School in disrepute will result in disciplinary action, including dismissal.*

*Similarly, any student conduct in or out of school that results in the threat to another student—physical or mental anguish—will result in disciplinary action, including dismissal. Such threat would include, but is not limited to, verbal, electronic, physical intimidation, or mental distress.*



**Bring Your Own Device Policy 2021-2022**

*We, the undersigned, have read the JPII Bring Your Own Device Policy and agree to abide by its rules and regulations as a condition of having our students bring their own devices. Students will receive their JPII wireless network log in information when this policy and the Diocesan AUP is signed and turned in to their homeroom teacher.*

**Student Name (Please Print):** \_\_\_\_\_ **Homeroom:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Name (Please Print):** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



August 11, 2021

Dear Parents,

St. John Paul II School, Preparatory Division, is rich with opportunity for parent involvement through volunteer service. Parent volunteers are needed during lunch, dances, ice cream socials, Catholic Schools Week, field day, holiday parties, and other special events throughout the year. In order to volunteer, one must complete the Safe Environment Training and CORI process through the Diocese of Fall River Office of Safe Environment.

If you wish to volunteer, please see the attached directions for accessing the Safe Environment Training and the Mandated Reporter Training. Once completed, please send the following items to the school:

- Safe Environment Training certificate of completion
- Mandated Reporter Training certificate of completion
- Criminal Offender Record Information (CORI) Acknowledgement Form
- Copy of a valid driver's license or valid government photo I.D.

As always, please let me know if you have any questions or concerns. Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Elizabeth Kelley".

Elizabeth Kelley  
Principal

# CMGConnect


## DIOCESE OF FALL RIVER




### SAFE ENVIRONMENT TRAINING

## ***End-User Instructions***

#### Getting Started:

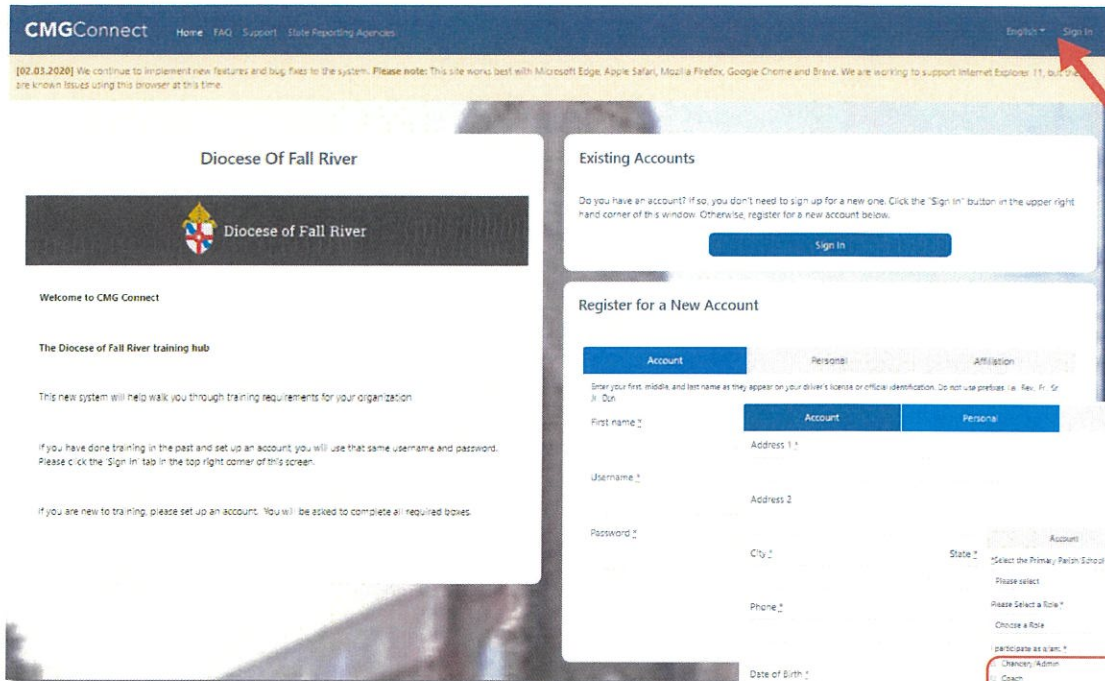
1. Go to <https://Fallriver.cmgconnect.org/>
2. Create a new account by completing all the boxes under the **Register for a New Account** area. This includes your address, primary parish, and how you participate at your parish or school. If you have questions please contact your parish/school coordinator.
3. Your dashboard will show you the required and optional training curriculums that have been customized for your particular role within the Diocese.
4. Click  under the Safe Environment Training-Fall River to begin.
5. If needed, you can access your completion certificate after you are certified by returning to the training dashboard and clicking **Print Certificate**.



For technical assistance, contact us via the  button found in the bottom right corner of the web page.

Last Updated: 02/11/20






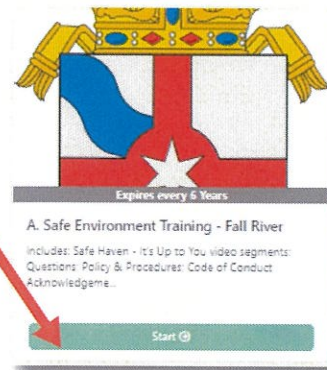
Click Here and select "Spanish" to change language settings before creating a new account.

• You will progress through ALL three account creation screens then click "Register" to complete your profile set-up. *If you are unsure of which participation category to select, please contact your site coordinator or the Diocese.*

• On your dashboard, click  to open up the **Safe Environment** training option.

• Progress through the training sections—as you complete each page, it will be marked as  to show that the segment is finished.

• Once you have been certified, a completion certificate will be available under the finished module on your dashboard. Click the gray **Print Certificate** button to access.



Protecting our Youth & Maintaining a Safe Environment

Video Page



Safe Haven - It's Up to You (Segment I)

Video Page



Safe Haven Questions Part I

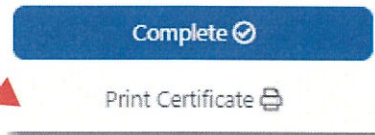
Question/Answer Page



Safe Haven - It's Up to You (Segment II)

Video Page





<https://FallRiver.CMGconnect.org/>

# NOTICE:

In order to fully meet the diocesan requirements necessary for Safe Environment certification, you must ALSO complete:

**51A Online Mandated Reporter Training**

by Middlesex Children's Advocacy Center.

To complete the training, go to:

<http://51a.middlesexcac.org/>

*Don't forget to print your certificate!*

**CMG**Connect



For troubleshooting, please use your FAQ or  
Support tab at the top of the screen.



**DIOCESE OF FALL RIVER**  
**Office of Safe Environment - Catholic School Alliance**

373 Elsbree Street, Fall River, Massachusetts 02720  
 TEL. (508) 687-7301 ~ EMAIL: lmedeiros@catholiccsa.org

**CRIMINAL OFFENDER RECORD INFORMATION (CORI) ACKNOWLEDGEMENT FORM**

The Diocese of Fall River is registered under the provisions of M.G.L., Ch. 6, Sec. 172 to receive CORI for the purpose of screening current and otherwise qualified prospective employees, subcontractors, or volunteers. As a prospective or current employee, subcontractor, or volunteer, I understand that a CORI check will be submitted with my personal information to the DCJIS. I hereby acknowledge and provide permission to the Diocese of Fall River to submit a CORI check with my information to the Department of Criminal Justice Information Services. This authorization is valid for (1) one year from the date of my signature. I may withdraw this authorization at any time by providing the Diocese of Fall River with written notice to the above address of my intent to withdraw consent to a CORI check. By signing this form, I provide my consent to a CORI check and affirm that the information provided in this form is true and accurate.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PLEASE TYPE/PRINT NEATLY AND COMPLETE ALL FIELDS OF INFORMATION.**

**Use Blue/Black Ink only.**

**\*If something does not apply please print N/A on that line.\***

**Please use your Full Legal Name when completing this form. Do not use abbreviated versions of your name.**

\_\_\_\_\_

|           |            |    |             |
|-----------|------------|----|-------------|
| LAST NAME | FIRST NAME | MI | MAIDEN NAME |
|-----------|------------|----|-------------|

\_\_\_\_\_

|                   |  |                      |
|-------------------|--|----------------------|
| ALIAS/FORMER NAME | <u>LAST SIX</u> DIGITS ONLY OF SOCIAL SECURITY # | MOTHER'S MAIDEN NAME |
|-------------------|--|----------------------|

|                            |                                    |
|----------------------------|------------------------------------|
| _____                      | _____                              |
| DATE OF BIRTH (MM/DD/YYYY) | PLACE OF BIRTH (CITY/TOWN & STATE) |

**EMAIL:** \_\_\_\_\_

Please provide a personal email address not a work email address.

TELEPHONE(Preferred): \_\_\_\_\_  Cell  Home  Work

***You must provide address information for the past ten (10) years.***

If needed, additional space available on next page.

**CURRENT** STREET ADDRESS: \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_, STATE: \_\_\_\_\_, ZIP CODE: \_\_\_\_\_, YEARS LIVED: \_\_\_\_\_ MOS: \_\_\_\_\_

**FORMER** ADDRESS \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_, STATE: \_\_\_\_\_, ZIP CODE: \_\_\_\_\_, YEARS LIVED: \_\_\_\_\_ MOS: \_\_\_\_\_

**FORMER** ADDRESS \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_, STATE: \_\_\_\_\_, ZIP CODE: \_\_\_\_\_, YEARS LIVED: \_\_\_\_\_ MOS: \_\_\_\_\_

**Additional Residency**

**FORMER ADDRESS** \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_, STATE: \_\_\_\_\_, ZIP CODE: \_\_\_\_\_, YEARS LIVED: \_\_\_\_\_ MOS: \_\_\_\_\_

**FORMER ADDRESS** \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_, STATE: \_\_\_\_\_, ZIP CODE: \_\_\_\_\_, YEARS LIVED: \_\_\_\_\_ MOS: \_\_\_\_\_

**FORMER ADDRESS** \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_, STATE: \_\_\_\_\_, ZIP CODE: \_\_\_\_\_, YEARS LIVED: \_\_\_\_\_ MOS: \_\_\_\_\_

**\*THIS FORM MUST BE ACCOMPANIED BY A VALID DRIVER'S LICENSE OR VALID GOVERNMENT PHOTO ID (REQUIRED BY LAW).**

OSE 07.2020/CSA 02.2021

**TO BE COMPLETED BY THE CATHOLIC SCHOOL - Please Print**

This section to be completed by the **DIOCESAN REPRESENTATIVE** verifying identification of the applicant.

**APPLICANT NAME** (As it appears on Identification): \_\_\_\_\_

SITE: \_\_\_\_\_ CITY/TOWN: \_\_\_\_\_

New  Renewal  Transferred from within CSA: \_\_\_\_\_  
Name of Previous School

Paid Employee (describe position): \_\_\_\_\_

Sub-Contractor (describe position): \_\_\_\_\_

Volunteer (describe position): \_\_\_\_\_

**Form of identification Provided:**

Driver's License \_\_\_\_\_  
State Identification Number Expiration Date

Passport \_\_\_\_\_ / \_\_\_\_\_  
Country Identification Number Date of Issue Expiration Date

\_\_\_\_\_  
Printed Name of Verifying Diocesan Employee

\_\_\_\_\_  
Position of Verifying Diocesan Employee

\_\_\_\_\_  
Signature of Verifying Diocesan Employee

\_\_\_\_\_  
Date

## DRESS CODE AND GROOMING CODE

The hallmark of the dress code is neatness. The complete uniform must be worn into the school building in the morning, when leaving the school grounds in the afternoon, and at functions held immediately after school. The uniform must be kept neat, clean, intact, and worn with pride.

It is expected that students will wear their complete school dress code properly on a daily basis. Students out of dress code are liable to detention or may be excluded from class until their parents arrive with appropriate clothing to achieve the proper dress code. If for some reason the student is not able to wear dress code on a given day, the parent is to advise the middle school principal or homeroom teacher in writing in advance or prior to the start of the day. Excuses such as having dress code items "in the wash" or having "forgotten" certain items are not acceptable and do not lead toward teaching responsibility for the student. The dress code is as follows:

### ALL YEAR

#### GIRLS:

- plaid skirt from the uniform company worn at or below the knee
- white pointed collar blouse buttoned at the neck and fully tucked in
- girl's cross tie
- navy blazer from the uniform company
- navy knee socks or tights (opaque tights allowed--*not* sheer stockings)
- black polished, flat-soled dress shoes (such as loafers). "Chunky-heeled" shoes are not allowed. The shoe must be solid black and with a full back (not a "slip-on"). There should be no adornments such as buckles, bows, colored laces, or colored stitching.
- No make-up or nail polish.

#### BOYS:

- Solid gray dress pants from the uniform company. Slacks must be worn appropriately at the waist and properly sized. Slack is straight bottom, no cuff.
- A white button down oxford shirt buttoned at the neck and worn fully tucked in
- a boy's uniform plaid tie
- a proper-fitting black or brown belt
- navy blazer from the uniform company
- navy socks
- black polished, flat-soled dress shoes (such as loafers). "Chunky-heeled" shoes are not allowed. The shoe must be solid black and with a full back (not a "slip-on"). There should be no adornments such as colored laces or colored stitching.

#### **NOTES:**

- **EIGHTH GRADE DISTINCTION:** Students in grade eight will have a distinctive SJPII blue and gold tie containing the school shield. This tie distinguishes our eighth graders as the school leaders while providing a uniform look with the rest of the school.
- **T-Shirts** and other undergarments worn under shirts or blouses are to be of solid, white colors. No lettering or designs are to show through the shirt or blouse.
- **Girls Skirts and Gym Shorts** must not be rolled.
- *Hair styles must be sensible and traditional.* "Unusual" hairstyles are not allowed. These include but are not limited to Mohawks, "tails", "spiked" styles, bushy

styles, carved designs, streaks of a different hair color, artificial color, excessively teased or long hair, and the like. Hair styles that are closely cut on the sides and back of the head but are long, spiked, or bushy on the top are not permitted. Boys' hair length must not extend below the top of the shirt collar and must be cut cleanly around the ears. Hair bangs must not extend below the student's eyebrows. The hair must be properly combed and neat. The school reserves the right to determine what is and what is not acceptable hair style. Girls' hair accessories similarly must be sensible and traditional. Men's ties, large bows, and the like may not be worn as a headband.

**Hats are not to be worn inside the school building, even if part of an athletic uniform.**

Jewelry: a religious medal and/or a simple watch is allowed; no Fitbits or Apple watches or the like; one pair of stud earrings for girls only. Girls wearing multiple earrings must have them removed. Boys are not allowed to wear earrings. Tattoos are not allowed. Because members of our school community have sensitivity to fragrance products, perfumes and colognes are not permitted.

All "additions" to the uniform (buttons, scarves, turtle necks, and the like) generally are not permitted and are subject to a request for removal.

**Yoga pants, leggings, and the like are not permitted at SJPII at any time for reasons of modesty.**

**FIELD TRIP UNIFORM:** When on field trips, students travel with a uniform polo shirt, *dress khakis* (must be from uniform company), leather belt (or SJPII embroidered belt from school store), black shoes or sneakers (depending on the permission form specification).

**GYM UNIFORM:** St. John Paul II School, Preparatory Division has an established gym uniform, which is ordered through the uniform company. Failure to have the proper gym uniform for class will result in exclusion from the physical education class and an academic penalty. In addition, students must have sneakers (no black soles) and white socks.

For both the physical education uniform and the regular school uniform, parents are urged to write their child's name on the label.

The daily school uniform and the field trip uniform are to be ordered through Donnelly's School Apparel, telephone number [1-800-498-4500](tel:1-800-498-4500).

**SPORT TEAM UNIFORM:** Only the official uniform provided by the school is to be worn by any SJPII team members. No amendments or alternations may be made to the school's team uniforms. **Failure to have the complete school team uniform will result in a "no play" decision by the coach.**

# Procedures for Student Drop Off and Pick Up at St. John Paul II School, Preparatory Division

At St. John Paul II School, the safety of our students is our priority. In order for us to keep our students safe, we have implemented a system for student drop off and pick up. This is the system in place for every student in every grade at St. John Paul II School, Preparatory Division.

Individuals will not be permitted into the gymnasium without proper identification and specific business in the school. The back door to the gymnasium will never be unlocked to allow students and parents into the school. All traffic entering the school will enter through the front door by Mrs. Offiler's office.

Individuals who are picking up students at dismissal will stay in their motor vehicles and the students will come out to the vehicle. It is extremely dangerous to have parents and students exiting the building when other parents are pulling in and exiting the parking lot. There will be no early dismissal permitted after 2:30 PM.

All traffic entering the school property will enter through High School Road and exit through Pine Avenue. There will be traffic cones placed to prevent vehicles from leaving via High School Road between the hours of 7:45 A.M. to 8:15 A.M. and 2:45 P.M. to 3:15 P.M.

Drop off will be conducted in following manner:

1. All traffic will enter from High School Road.
2. During drop off, Cross Street (front of the school) will be one way.
3. There will be traffic cones placed in front of the school.
4. Drivers will pull up to the cones and the student(s) will exit the vehicle when the vehicle comes to a complete stop. If the student must exit from the right side of the vehicle, the student should cross in front of the vehicle. Cross Street is a two lane road but will be one way during the drop off time frame. Keep vehicles to the right and students will have enough room to walk safely to enter the school.
5. After the student exits the vehicle and crosses to the other side, proceed forward and exit the parking lot via Pine Avenue.

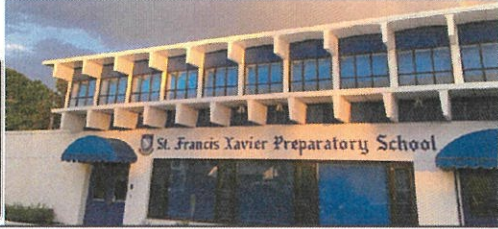
Pick up will be conducted in the following manner:

1. All traffic will enter via High School Road.
2. Enter the parking lot, and take an immediate right.
3. Drive to the third row of parking spots.
4. Start a line with your vehicle on the right side of the row. Do not pull into a parking spot, as you will get blocked in until the end of dismissal.
5. There will be two lines of vehicles per row.
6. The line on the right will be line number # 1. This will be the first line dismissed.
7. After the first two lines fill up with vehicles, the second rows for lines 3 and 4 will be utilized.
8. A line will be released one at a time and will exit via Pine Avenue.

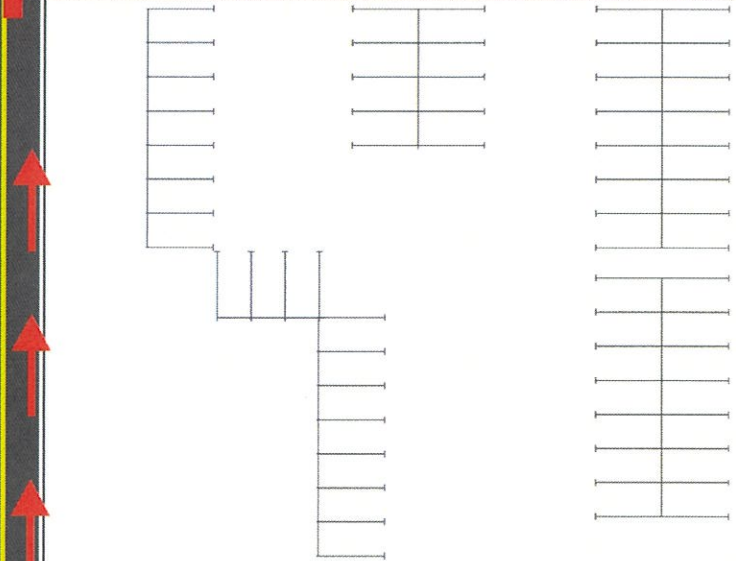
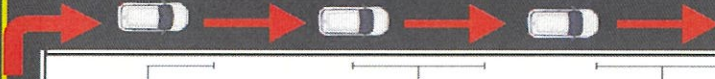
If there are students at both divisions, still utilize the proper procedures to ensure the safety of your child. Drop off one student first then proceed to the next drop off spot.

See attached visual instructions. These safety procedures have been reviewed, developed and collaborated with the JPPII Prep personnel, Barnstable Police Department, and Hyannis Fire Department.

HIGH SCHOOL ROAD



CROSS STREET



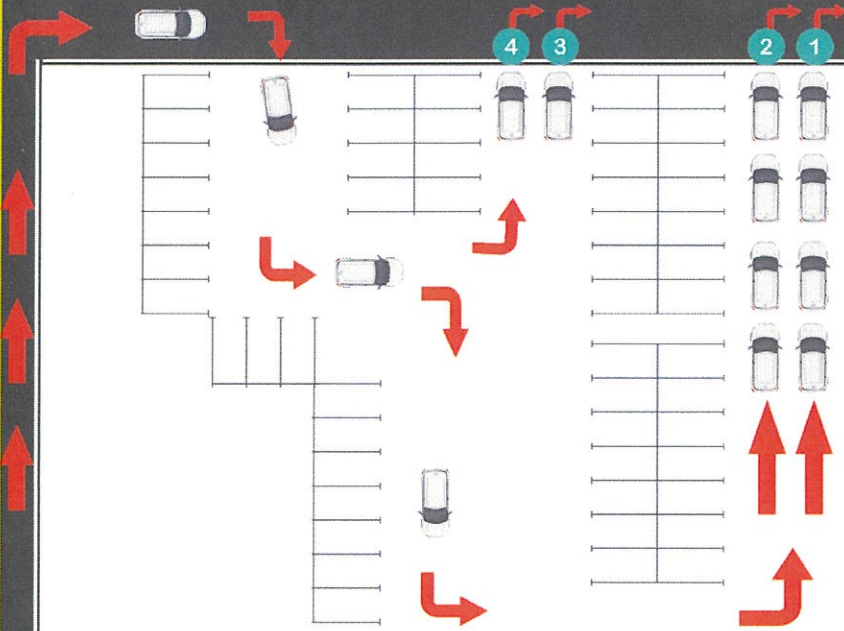
**PARENT DROP OFF**



HIGH SCHOOL ROAD



CROSS STREET



**PARENT PICK UP**



# St. John Paul II School

## PREPARATORY DIVISION

### Home and School Association (HSA)

The St. John Paul II School, Preparatory Division, Home and School Association (HSA) was established as a liaison between parents, guardians, teachers, and the principal. In this sense, it is similar to a traditional parent teacher organization (PTO) but is so much more....

*The mission of the HSA is "to enhance the Catholic family spirit while promoting a 'community' atmosphere by sponsoring cultural enrichment programs and special events for students and families."*

As a parent or guardian of a JPPII Preparatory Division student, you are a member of HSA!

#### What do we do?

- Organize events for everyone to enjoy - see the calendar with event descriptions on the following pages
- Sponsor numerous Enrichment Programs, Field Trips and Retreats
- Support fundraising events during the year that assist to maintain and update the school facilities
- Encourage communication between parents and the school, including the Weekly Sunday Email and monthly meetings to keep you informed - all are welcome!

#### How do we do it?

**With you! New this year, the Monthly HSA Meeting will be the first Tuesday of each month at 6:30pm in the Art Room. If attending the evening meeting doesn't fit your schedule, join HSA board members the Tuesday morning of the monthly meeting, after drop off, 7:45 am at a local cafe.** Locations will vary and will be posted in the Sunday Email, and on the JPPII Preparatory Parent group on Facebook. Finding a way for everyone to get involved is our priority because without your help, the traditional events the students enjoy wouldn't be possible.

If you haven't already completed it, **every volunteer will need to take the Safe Environment Training and the Mandated Reporter training online courses developed by the Diocese of Fall River, print out both certificates of completion, and submit it with the CORI paperwork.** Visit <http://fallriver.cmgconnect.org> today! If you are new to the school, signing up to help during lunch, or at events, is a great way to get to know other parents and their students.

Lastly, we ask for \$50.00 per family annual dues to HSA. Please use the enclosed envelope to return your dues prior to the start of school or drop off in office. When sending in your HSA dues, please make checks payable to JPPII Preparatory Division.

There are many occasions for participation that provide wonderful opportunities to be involved in your student's middle school experience. We invite you to get involved and look forward to working with you! Whether you can spare an hour here or there, or run an event with a friend, we appreciate all and any help you can offer. All HSA meetings are open to parents, guardians and grandparents, we encourage you to attend. Please join us for our first meeting, September 3rd at 6:30 PM in the Art Room.

**Yours in Faith,**

**Angie Baron**, President

**Andrea Tropeano**, Co-Volunteer Coordinator

 Join us on Facebook, JPPII Preparatory Parents (Group)

All HSA Board Members can be reached at [HSA@JPPIIHyannis.org](mailto:HSA@JPPIIHyannis.org)

|          |              |  |
|----------|--------------|--|
| 8/25     | 9:30-12:00pm | <b>New Student Orientation</b>   |
| 8/31     | 7:45-8:30am  | <b>Welcome Back to School Breakfast</b> , in Art Room  |
|          |              | <b>First Day of School</b>   |
| 9/7      | 6:30pm       | <b>Zoom Meeting</b>  |
| 9/10     | 7-9:00pm     | <b>Fifth Grade Games Night</b> , Grade 5 students only   |
| 9/17     | 11-12:00pm   | <b>Student Ice Cream Social</b> , following lunch  |
|          | 7-9:00pm     | <b>Welcome Back Dance</b> , for Grades 6 through 8   |
| 9/30     | 7:00pm       | <b>Mini Class Night</b> , for Parents  |
| 10/29    | 7-9:00pm     | <b>Halloween Costume Party &amp; Dance</b> for grades 6 through 8  |
| 11/12    | 7-9:00pm     | <b>Family &amp; Friends Bingo Night</b>  |
| 11/17    | 8:30am       | <b>First Quarter Honors Breakfast</b> , date subject to change   |
| 11/24    | 10:30am      | <b>*Thanksgiving Prayer Service, All are welcome!</b>  |
| 12/8     | 6:00pm       | <b>Christmas Concert and Art Show</b>  |
| 12/15    | 6:00pm       | <b>Christmas Concert &amp; Art Show</b>  |
| 12/17    | 7-9:00pm     | <b>*Christmas Dance</b> , for grades 6 through 8 (sponsored by Student Council)                                |
| 12/23    | 10:15 am     | <b>*Lessons and Carols</b>   |
| 1/30-2/5 |              | <b>Catholic Schools Week Celebration</b> dates tentative;<br>more activities to be announced!                  |
|          |              | <b>Sunday, 1/30:</b> Attend your Catholic parish Mass with students in full JPPII Preparatory Division uniform |
|          |              | <b>Monday, 1/31:</b> Catholic Schools Week Mass followed by Sundaes on Monday                                  |
|          |              | <b>Wednesday, 2/2:</b> Teacher Appreciation Luncheon   |
|          |              | <b>Friday, 2/4 :</b> Student Appreciation Day  |
| 2/7      | 8:30am       | <b>Second Quarter Honors Breakfast</b> date subject to change  |

|      |          |   |
|------|----------|---|
| 2/11 | 7-9:00pm | <b>Valentine's Dance</b> , for grades 6 through 8   |
| 3/4  | 7-9:00pm | <b>Family &amp; Friends Bingo Night</b>   |
| 3/14 | XBLOCK   | Pi Day  |
| 4/13 | 8:30am   | <b>Third Quarter Honors Breakfast</b> , date subject to change                              |
| 5/25 | 6:00pm   | <b>*Spring Festival of the Arts</b>   |
| 5/27 |          | <b>Field Day</b> , sponsored by Student Council, supported by HSA Volunteers                |
| 6/3  | 7-9:00pm | <b>Graduation Dance for All</b>   |
| 6/9  |          | <b>Class Night</b> , for eighth grade students and parents only; setup by 7th grade parents |
| 6/10 | 7:00pm   | <b>*Graduation Mass</b>   |

**Welcome Back Breakfast for Parents** HSA hosts a Welcome Back Breakfast for parents, grandparents and guardians on the first day of the school year in the Art Room. This breakfast is an opportunity to meet up with friends, and make new friends too. The HSA board will be there to answer any questions you might have about HSA sponsored JPPII Preparatory events. Coffee and continental breakfast is provided.

**Opening HSA Meeting** Every Parent, grandparent and guardian is a member of HSA and encouraged to attend the Home and School Association monthly meetings. **These meetings are usually the first Tuesday of each month, at 6:30pm in via Zoom Meeting.** The monthly HSA meetings provide our community with updates from Mrs. Kelley and a teacher representative. HSA also plans for upcoming events. When you attend an HSA meeting, you discover what is happening at JPPII Preparatory Division and have the opportunity to get involved. You can make a difference!

**Fifth Grade Games Night** Parent volunteers organize and facilitate a game night just for the 5th graders. An event coordinator and volunteers are needed.

**Student Ice Cream Social** After lunch, students are treated with ice cream served up by parent volunteers. An event coordinator and volunteers are needed.

**Dances** There are several dances for Grades 6 through 8; an event coordinator and volunteers are needed for each. They are the Welcome Back Dance, Halloween Costume Party and Dance, Christmas Dance, Valentine's Dance and lastly, the Graduation Dance which is for all students.

**Mini Class Night** (formerly Open House) After a presentation by the President, Principal, and HSA, parents will follow their student's daily schedule and hear brief presentations from the teachers. HSA is on hand with cookies, water, and the chance to sign up for volunteer opportunities.

**Honors Breakfasts** At the quarterly Honors Breakfasts, all are welcome to share breakfast, hear from a guest speaker, and recognize all the students' hard work. The students' breakfast traditionally consists of powdered donuts, clementines, and water. For students with food allergies, we have nut/gluten-free donuts. For the parents and staff, a table consisting of muffins, fruit salad, coffee cake, and coffee/tea is available. Food items and supplies are donated by parents, coordinated through a SignUp Genius shared with everyone in the Sunday email. This event relies on parent volunteers for setup and cleanup.

**Open House** At the Open House, members of the Student Council and NJHS, as well as any student who would like to give tours, or represent a school club, introduce JPPII Preparatory Division to prospective students. HSA is represented and in years past, has supplied cookies and water.

**Family and Friends Bingo Night** is a great time to meet other families, and have the chance to win a cash prize! Students enjoy an evening with classmates, and parents enjoy meeting other parents in this fun, relaxed environment.

**Christmas Concert and Art Show** The JPPII Preparatory Chorus, String Ensemble, Dance and Band perform, all are welcome.

**Lessons and Carols** On the last day of school before Christmas vacation, parents are invited to join the students for Lessons and Carols and a Christmas celebration. CORI'd volunteers are needed to help set up, serve, and clean up. Food and drink donations would be greatly appreciated. A SignUp Genius is sent in the Sunday email. We will need a volunteer to run the event and additional volunteers are needed to assist.

**Catholic Schools Week Celebration** HSA volunteers are needed for three events during Catholic Schools Week; Sundaes on Monday to help scoop ice cream, Teacher Appreciation Luncheon Wednesday to supervise classrooms while the teachers enjoy lunch together, and Lunch on Friday to help serve pizza.

**PI Day** The math teachers organize and officiate this event. Students are given the opportunity to recite as many digits of PI they can memorize. HSA supplies pies, usually the small "Table Top" Brand style of individual pies. One volunteer is needed to get pies, maybe two volunteers to help pass them out to the kids.

**Field Day** sponsored by Student Council, supported by HSA Volunteers.

**Class Night** for 8th Grade parents and students; planned primarily by seventh grade parents, an event coordinator and multiple volunteers are needed.

**Lunch Volunteers** are needed to help check off names of students who ordered hot lunch and set up/work the snack table. Volunteers are needed Monday through Friday and can sign up for one day a week, for a month or the entire year. The schedule is shared through SignUp Genius. It's a fun way to meet your student's friends and lend a hand to the school. All we ask is that you get there at 11:20 and you should be done by 11:55.

**The Used Uniform Store (UU)** sells gently used JPPII Preparatory Division uniforms and is open by appointment, or during hours posted in the Sunday Email and Currents. All proceeds go directly to the school to benefit Cultural Enrichment Programs, Field Trips, Dances and other JPPII Preparatory Division Events. Your used uniform donations are always welcome - please place them in the basket found in the school's lobby.

**The Stop & Shop A+ Rewards** program offers an easy way for JPPII Preparatory to earn CASH that can benefit our school. Every time you use your Stop & Shop card you earn points that translate into funding for the school. Even if you registered your card last year, you must re-register this year for JPPII Preparatory Division to receive credit. You can register online [www.stopandshop.com/aplus](http://www.stopandshop.com/aplus) using school ID #06960. Cards can be registered at two schools, and this program does NOT affect your Gas Reward Points. Thank you!

**Sign up today!** Please consider helping at some of this year's events. Many of the events listed in the calendar are school traditions that are decades old! Please consider running an event with a friend, you'll have the full support of veteran HSA members and an event binder with detailed notes from the previous year's event to help keep the traditions alive. We hope the event descriptions included with this calendar will help you choose ways that you can be of help, at events you'd like to attend. If you need more information, email us at [HSA@JPPIIHyannis.org](mailto:HSA@JPPIIHyannis.org).

**Enjoy the summer--we look forward to seeing you soon!**

**- Angie Baron, president & Andrea Tropeano, Volunteer Coordinator**

**Lunch Program**

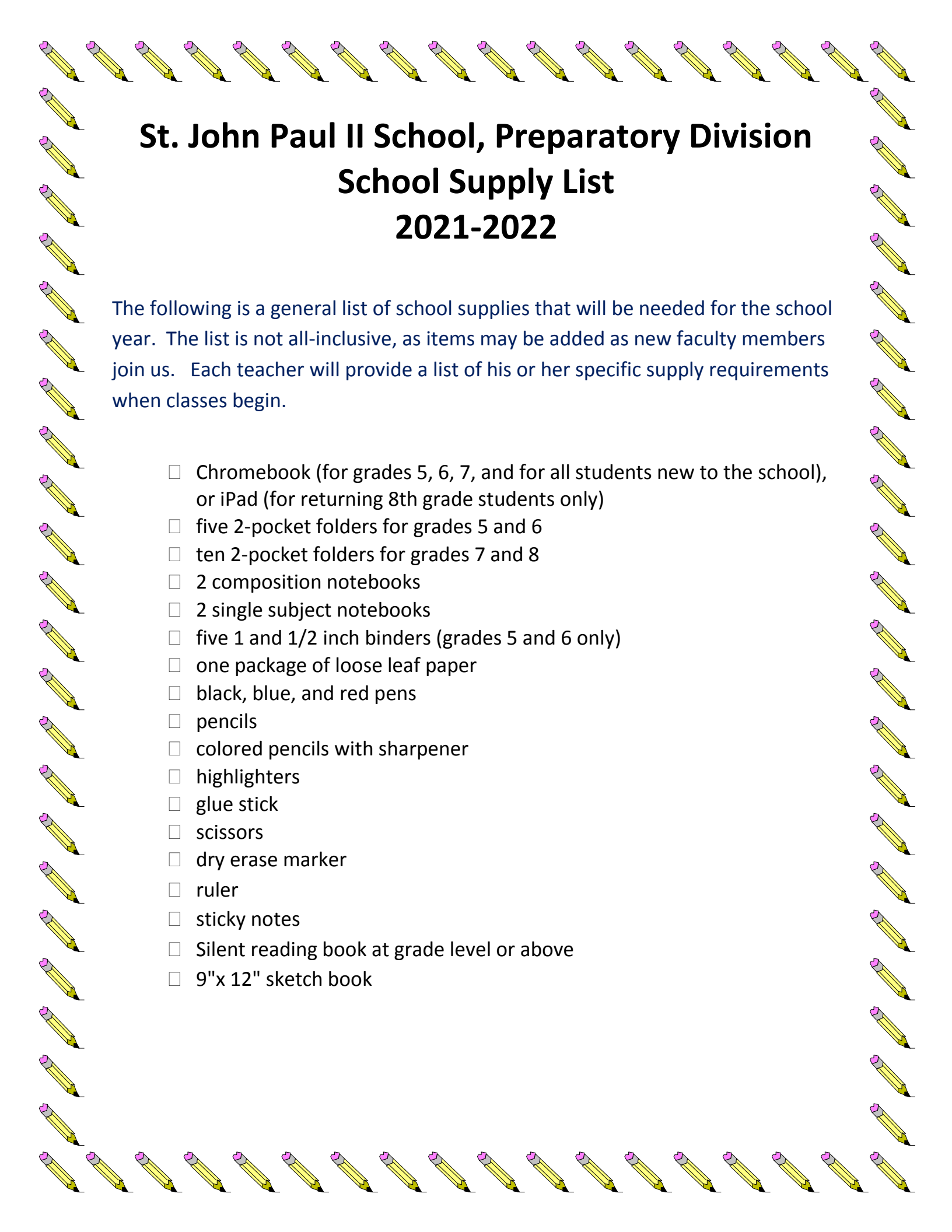
Lunch is available to order Monday through Friday on full school days. Lunch is provided Monday through Thursday by New England Pizza and on Friday by Jack's Pizza. Ordering and payment is completed through the Family Portal (once logged in click on **Student** on the left toolbar, then select **Lunch**). Lunch orders are placed a month in advance (the school will notify and remind families of menu open and close dates through the weekly bulletin). Please be mindful of menu deadlines, orders are not accepted after the deadline. Parents are invoiced, through FACTS, at the end of the month. Payment is expected at the time of invoicing and balances must be paid in full in order to place future lunch **orders**.

For helpful tips on how to order visit [www.JPIIHyannis.org](http://www.JPIIHyannis.org)>Parents & Guardians>Parent Links> Lunch Ordering.

If you have any questions, please contact Margaret Keras, Business Manager at [mkeras@JPIIHyannis.org](mailto:mkeras@JPIIHyannis.org).

**Instructions for Ordering:**

[https://jpiihyannis.org/wp-content/uploads/2020/10/Lunch-Ordering-Instructions\\_Updated-10152020-2.pdf](https://jpiihyannis.org/wp-content/uploads/2020/10/Lunch-Ordering-Instructions_Updated-10152020-2.pdf)



# St. John Paul II School, Preparatory Division

## School Supply List

### 2021-2022

The following is a general list of school supplies that will be needed for the school year. The list is not all-inclusive, as items may be added as new faculty members join us. Each teacher will provide a list of his or her specific supply requirements when classes begin.

- Chromebook (for grades 5, 6, 7, and for all students new to the school), or iPad (for returning 8th grade students only)
- five 2-pocket folders for grades 5 and 6
- ten 2-pocket folders for grades 7 and 8
- 2 composition notebooks
- 2 single subject notebooks
- five 1 and 1/2 inch binders (grades 5 and 6 only)
- one package of loose leaf paper
- black, blue, and red pens
- pencils
- colored pencils with sharpener
- highlighters
- glue stick
- scissors
- dry erase marker
- ruler
- sticky notes
- Silent reading book at grade level or above
- 9"x 12" sketch book



## SPORTS INFORMATION

August 2021

Dear Parents:

Tryouts and practices for our fall sports teams will begin the week of September 13th. Your written permission allowing your child to play in any of our athletic programs is required before your child may participate. On the back of this letter all the competitive sports offered at St. John Paul II School, Preparatory Division are listed. Your signature is required on the form.

Also on the back of this letter is an emergency medical information form which must be completed. Unless the Sports Permission and Emergency Information Form is completed and returned to the school, no student may participate in the JPII sports programs. The school does not take out individual insurance policies on its students. It is the parents' responsibility to insure their child in case of accidental injury.

We make every effort to accommodate all players who wish to participate on our teams. Unusual turnout and coach shortages may make some cuts necessary. Attendance at all practices and games unless excused for valid reasons, will be required. Play time on teams is dependent on skill level and practice attendance.

Students may be removed from a team for non-compliance with team rules, for academic ineligibility, for failure to be picked up on time after practices or games, or for disciplinary infractions of a nature severe enough to warrant removal by the principal. Coaches will determine the frequency of play and team assignments.

Honoring one's commitment to the team is of paramount importance. Students who play on town teams usually also can play on the school teams. The relatively few conflicts which arise generally can be worked out with good communication with the coach and with the athletic director. However, the school does require that if games conflict, students must honor their commitment to the school team's game.

Coaches will provide players with practice times, game schedules, and directions to games. Parents are responsible for securing rides.

Please join us on Wednesday, September 1, at 6:00 for a sports meeting via ZOOM for parents of students in grades 5 through 8:

<https://us02web.zoom.us/j/8178547043?pwd=VG5rTWpjS0IyOU9wYUNadUhpZHBGdz09>

Meeting ID: 817 854 7043

Passcode: 5bvsD5

If there are questions about our program, now or during the season, please feel free to contact me.

Sincerely,

Rich Fazzi  
Athletic Director

2021 – 2022

# Sports Permission Form and Emergency Information

My child, \_\_\_\_\_, **boy – girl** (please circle one) in grade \_\_\_\_\_ is in good health and able to participate in the competitive athletic program at St. John Paul II, Preparatory Division. I realize that I am responsible for providing adequate insurance in the event of accidental injury. He/she has my permission to participate in the JPIIS sports programs below.

**FALL:**

Boys' soccer  
Girls' soccer  
Boys cross country  
Girls cross country

**WINTER:**

Boys Basketball  
Girls Basketball  
Cheerleading

**SPRING:**

Track (boys and girls)  
Intramural basketball, Tennis, Golf  
Intramural volleyball, Soccer, Flag  
Football

Other sports offerings exist for our 7th and 8th graders at St. John Paul II, High School Division: sailing, lacrosse, swimming, volleyball, softball, Girls and boys Ice Hockey, Tennis, Golf, baseball, football (gr. 8).

Those electing to participate on high school sports teams will complete forms provided by the high school.

I realize that these activities involve the potential for injury which is inherent in all sports and fully accept that risk. I give St. John Paul II School representative permission to authorize emergency medical treatment in the event of an injury and agree to accept financial responsibility for this treatment.

\_\_\_\_\_  
(Signature of parent/guardian) Date: \_\_\_\_\_

**Emergency Contact Information**

Parent's home phone: \_\_\_\_\_ Parent email \_\_\_\_\_

Cell phone (in case of emergency): \_\_\_\_\_

Mother's (guardian's) business phone: \_\_\_\_\_

Father's (guardian's) business phone: \_\_\_\_\_

**Emergency contact person:**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

In case of an emergency, hospital preference:

\_\_\_\_\_

\_\_\_\_\_  
Physician's name: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
Dentist's name: \_\_\_\_\_ Phone: \_\_\_\_\_

Does your child wear contact lenses? \_\_\_\_\_

*Please state any health concerns about which the coach should be made aware, e.g. asthma, current injuries, medications taken, etc. If a problem regarding these conditions arises, how do you wish the coach to handle it? Use additional sheets if necessary.*

# JPII Preparatory Division Music Lesson Enrollment Form

2021-2022 School Year

Please note: In order to participate in the String Orchestra or Concert Band, enrollment in lessons is required. Students with outside teachers must document their weekly lessons in order to participate. Strings students who do not participate in school lessons need to be taking outside lessons specifically with a Suzuki teacher.

The cost for all private lessons is \$350 per semester, billed through your FACTs account.

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

## STRINGS

Please check which instrument you would like to play: \_\_\_\_\_ Violin \_\_\_\_\_ Viola \_\_\_\_\_ Cello

\_\_\_\_\_ Please check here if you plan to rent a string instrument from Johnson String Instruments. When you order your rental at [www.johnsonstring.com](http://www.johnsonstring.com), click on school delivery and the website will walk you through the required materials. Families must order by Friday, September 10 to ensure delivery on Monday, September 13.

\_\_\_\_\_ Please check here if you will provide your own instrument. See Google Classroom or email Mrs. Loewen at [kloewen@jpiihyannis.org](mailto:kloewen@jpiihyannis.org) for a list of required materials.

\_\_\_\_\_ Please check here to acknowledge that by signing up for Strings, your student commits to weekly private lessons, in-school Strings Performing Arts Block, and after school String Ensemble on Tuesdays from 3:00-4:30.

## BAND

\_\_\_\_\_ Please check here if you are signing up for Band. Private lessons are required and should be obtained from a competent outside instructor in order for Band participation. We can help you find a teacher if you do not have one already.

\_\_\_\_\_ Please write in your preferred wind/brass/percussion instrument.

\_\_\_\_\_ Please check here to acknowledge that you are required to obtain your own rental or purchased instrument.

\_\_\_\_\_ Please check here to acknowledge that by signing up for Band, your student commits to weekly private lessons and in-school Band Performing Arts Block.

## PIANO

\_\_\_\_\_ Please check here if you are signing up for weekly private piano lessons.